



LOS ANGELES SECONDARY MUSIC TEACHERS ASSOCIATION (LASMTA)
P.O. BOX 34666 Los Angeles, CA 90034-9998

LASMTA MEETING

Date: April 20, 2016

Official Meeting Time: 6:00-8:00 pm

SOCES (of Tarzana)

- I. Called to Order** by Julie West at 6:15pm. Desiree was unable to attend. Julie ran meeting.
- II. Attendance:** Julie West, Dan Taguchi, Juan Rodriguez, Jennifer Elliott, Mark Johnsen, David Lee, Michelle Middleton, Erica Clewett, Michael Turner, Tina Curtis, Alex Ramirez, John Balbuena, Tyson Swackhamer
- III. Reports**
- A. Approval of the Minutes from March
 - 1. Motion to accept made by Mark Johnsen and seconded by David Lee. All approved.
 - B. Secretary's Report
 - 1. The minutes were taken and typed by Juan Rodriguez. Notified membership of April meeting. Updated membership list includes 56 total members.
 - C. Treasurer's Report
 - 1. Dan Taguchi presented that the total balance was \$11,641.67 in March, \$4,802.03 in checking for the month of April.
 - D. Vice President's Report
 - 1. Attended and assisted with Solo and Ensemble festival.
 - E. President's Report
 - 1. Desiree out, working on setting up panel for Rupp scholarship. Julie continued meeting with Old business below.
- IV. Old Business**
- A. LAUSD's AEB and their support for Instructional Music Festivals
 - 1. Busses-confirmation of busses.
 - 2. Template for Certificate sent out.
 - B. Grand Arts Festival
 - 1. Debrief
 - C. Solo and Ensemble Festival
 - 1. April 2nd at Hamilton High School.
 - 2. 11 Schools, 13 Teachers, 61 Entries
- V. New Business**
- A. Stewart Rupp Scholarship
 - 1. Graduating seniors heading to college with a major in Music are eligible to apply.
 - 2. 5 Applications were received.
 - 3. Mary Schliff, Paul Whit and David Diaz are the judges.
 - B. Scholarship Auditions
 - 1. Open to students in grades 6-12.
 - 2. Awards \$250 to selected students.
 - 3. Saturday, May 7th at Venice High School.
 - 4. Adjudicators are needed.
- VI. Best Practices:**
- A. Mark Johnsen
 - 1. Extended Trip with LAUSD to a Music Festival.
- VII. Next Meeting**
- A. Grammy Foundation, Tuesday, May 24th, 6-8pm
- VIII. Adjournment**
- A. Dan moved to adjourn. David seconds. Meeting adjourned at 7:31pm.

Minutes respectfully submitted by Juan Rodriguez