



**LOS ANGELES SECONDARY MUSIC TEACHERS ASSOCIATION (LASMTA)**  
P.O. BOX 34666 Los Angeles, CA 90034-9998

**LASMTA MEETING**

**Date:** March 14, 2016

**Official Meeting Time: 6:00-8:00 pm**

**Hale Middle School**

- I. Called to Order** by Julie West at 6:15pm. Desiree was unable to attend. Julie ran meeting.
- II. Attendance:** Julie West, Dan Taguchi, Juan Rodriguez, George Carganella, Linda Escobar, Katherine Shaw, David Lee, Clemente Sanchez, Steve Burch
- III. Reports**
- A. Approval of the Minutes from February
    - 1. Motion to accept made by Mark Johnsen and seconded by David Lee. All approved.
  - B. Secretary's Report
    - 1. The minutes were taken and typed by Juan Rodriguez. Notified membership of February meeting. Updated membership list includes 57 total members.
  - C. Treasurer's Report
    - 1. Dan Taguchi presented that the total balance was \$11,641.67 in March, \$4802.03 in checking for the month of April.
  - D. Vice President's Report
    - 1. Attended Solo and Ensemble festival
  - E. President's Report
    - 1. Desiree out, working on setting up panel for Rupp scholarship. Julie continued meeting with Old business below.
- IV. Old Business**
- A. LAUSD's AEB and their support for Instructional Music Festivals
    - 1. Busses-confirmation of busses.
    - 2. Steve Venz is encouraging advocating AEB again for festival support next year.
  - B. Solo and Ensemble Festival
    - 1. April 2<sup>nd</sup> at Hamilton High School, opens at 8am-?
    - 2. The application can be found at lasmta.org and is due March 17<sup>th</sup>, Fee \$10 for solo \$15 for Ensemble.
    - 3. Volunteers needed for morning and afternoon.
- V. New Business**
- A. Stewart Rupp Scholarship
    - 1. Graduating seniors heading to college with a major in Music are eligible to apply.
    - 2. Applications are due on April 11<sup>th</sup>.
  - B. Scholarship Auditions
    - 1. Open to students in grades 6-12.
    - 2. Awards \$250 to selected students.
    - 3. Saturday, May 7<sup>th</sup> at Venice High School.
    - 4. Adjudicators are needed.
  - C. String Project LA
- VI. Best Practices:**
- A. Dan Taguchi
    - 1. Jazz
  - B. Steve Burch
    - 1. Salary Point Class
    - 2. Sharing of Resources from Strings Conference in Florida.
- VII. Next Meeting**
- A. S.O.C.E.S. on Wednesday, April 20th, 6-8pm
- VIII. Adjournment**
- A. Dan moved to adjourn. David seconds. Meeting adjourned at 7:32pm.

Minutes respectfully submitted by Juan Rodriguez