



LOS ANGELES SECONDARY MUSIC TEACHERS ASSOCIATION (LASMTA)
P.O. BOX 34666 Los Angeles, CA 90034-9998

LASMTA MEETING

Date: Thursday, January 18, 2018

Official Meeting Time: 6:00-8:00 pm

Palms Middle School

- I. **Called to Order** at 6:15 by Mark Johnsen
- II. **Introductions** and thank you to hosts Monica Chi and Jessica Jones.
- III. **Attendance:** Mark Johnsen, Juan Rodriguez, Julie West, Monica Chi, Jessica Jones, Greg Robinson, George Carganilla, Jim Lownes, A.J. Roberts, Drew Lewis, Jose Fausto, Clemente Sanchez, Dan Gruber, Amy Lui
- IV. **Approval of November Minutes**
 - A. Julie West motions, George Carganilla seconds
- V. **Reports**
 - A. Secretary's Report
 - i. The minutes were taken and typed by Juan Rodriguez. Notified membership of January meeting.
 - ii. Updated membership list includes 32 total members.
 - B. Treasurer's Report
 - i. Total amount in the account \$10,251.22
 - C. Vice President's Report
 - i. Jennifer unable to attend. Mentor mentee program participants will be contacted to set up partnerships. Sign ups are still available.
 - D. President's Report
 - i. **Location needed for February meeting**-Jim Lowenes of Leichty M.S. has volunteered to host on February 21st. Park under Basketball Court and enter on the South East side of campus.
 - ii. **Solos & Ensemble Festival**-opportunity for small ensembles and solos. Small means non-conducted ensembles. Performers get immediate feedback from adjudicator. Sat., March 17, 2018 at Hamilton H.S. Entries due March 2
 - iii. **Rupp Scholarship** A \$500 for a graduating senior who will be majoring in music in college. Stewart Rupp taught a Revere M.S. for many years and a scholarship was set up in his name by family and friends. Applications will be due April 3.
 - iv. **Private Lessons Scholarships** will be at Venice H.S. April 28. There are two categories – those who have taken lessons and those who only have had school instruction. \$250 scholarships. Applications will be due April 13th.
- VI. **Best Practices**
 - A. **Monica Chi**
 - i. Strategies for Vocal Ensembles
 - ii. Concert Evaluation Form
 - B. **George Carganilla**
 - i. Practice Record
- VII. **New Business**
 - A. Master's Programs
 - i. American Band College in Oregon, 3 Summer Seminars.
 - ii. Azusa Pacific University
- VIII. **Next Meeting**
 - A. **Wed. Feb. 21st @ John Leichty M.S.**
- IX. **Adjournment** motion by Julie and seconded by Jessica at 7:54 p.m.

Minutes respectfully submitted by Juan Rodriguez