



LOS ANGELES SECONDARY MUSIC TEACHERS ASSOCIATION (LASMTA)
P.O. BOX 34666 Los Angeles, CA 90034-9998

LASMTA MEETING

Date: Monday, March 12, 2018
Official Meeting Time: 6:00-8:00 pm
Porter Middle School

- I. **Called to Order** at 6:17 by Mark Johnsen
- II. **Introductions** and thank you to host Michelle Middleton.
- III. **Attendance:** Mark Johnsen, Jennifer Elliot, David Lee, Steve Burch, Michelle Middleton, Tina Curtis, Jose Fausto, George Carganilla, Kelly Carllergos, Jessica Jones, Julie West, Dan Gruber
- IV. **Approval of February Minutes**
 - A. Jose Fausto motions, Jessica Jones seconds.
- V. **Reports**
 - A. Secretary's Report
 - i. The minutes were taken and typed by Juan Rodriguez. Notified membership of March meeting.
 - ii. Updated membership list includes 39 total members.
 - B. Vice President's Report
 - i. Jennifer attempted to set up a partnership between a Mentor and mentee.
 - C. Treasurer's Report
 - i. Total amount in the account \$10,729.76
 - D. President's Report
 - i. **Solos & Ensemble Festival**-opportunity for small ensembles and solos. Small means non-conducted ensembles. Performers get immediate feedback from adjudicator. Sat., March 17, 2018 at Hamilton H.S.
 1. Julie West
 - a. Help is needed to support the event.
 - b. 12 Schools Participating
 - c. 13 Teachers attending
 - d. 100 Solo/Ensemble Entries
 - e. 280 performers
 - ii. **Rupp Scholarship** A \$500 for a graduating senior who will be majoring in music in college. Stewart Rupp taught a Revere M.S. for many years and a scholarship was set up in his name by family and friends. Applications will be due **April 3**.
 - iii. **Private Lessons Scholarships** will be at Venice H.S. April 28. There are two categories – those who have taken lessons and those who only have had school instruction. \$250 scholarships. Applications will be due **April 13th**.
- VI. **Best Practices**
 - A. **Jessica Jones**
 - i. Music Games
 1. Review
 2. Reward
 3. Energize your classroom
 4. Cooperative learning
 5. Differentiated instruction
 - ii. Jose Fausto
 1. Chrome Music Lab



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VII. New Business

A. Instructional Summits

- i.** AEB has finally sent out an email with some details regarding logistics. Additional clarity needs to be provided.
- ii.** AEB can be more communicative.

B. School Hosted Festivals

C. Jessica Jones

- i.** Brass Repair Questions.
- ii.** Valentino Band Director Kit
- iii.** Band Director Survival Guide
- iv.** Youtube

D. Steve Burch

- i.** Looking for Essential Elements Viola Book 1

VIII. Next Meeting

A. Wed. April 25th @ Griffith M.S.

- IX. Adjournment** motion by George and Michelle seconded by at 7:48 p.m.

Minutes respectfully submitted by Juan Rodriguez