



**LOS ANGELES SECONDARY MUSIC TEACHERS ASSOCIATION (LASMTA)**  
P.O. BOX 34666 Los Angeles, CA 90034-9998

**LASMTA MEETING**

**Date:** Wednesday, April 25, 2018  
**Official Meeting Time:** 6:00-8:00 pm  
Griffith Middle School

- I. Called to Order** at 6:24 by Mark Johnsen
- II. Introductions** and thank you to host Andres Villanueva.
- III. Attendance:** Mark Johnsen, David Lee, Juan Rodriguez James Rozsa, Andres Villanueva, Clemente Sanchez, Kelly McCarley, Robert Stearns
- IV. Approval of March Minutes**
  - A.** Andres Villanueva motions, Clemente Sanchez seconds.
- V. Reports**
  - A. Secretary's Report**
    - i. The minutes were taken and typed by Juan Rodriguez. Notified membership of April meeting.
    - ii. Updated membership list includes 39 total members.
  - B. Vice President's Report**
    - i. Jennifer absent. Will be stepping down for the upcoming year. Opportunity for the membership to run for the position.
  - C. Treasurer's Report**
    - i. Total amount in the account \$10,729.76
  - D. President's Report**
    - i. Solos & Ensemble Festival**-opportunity for small ensembles and solos. Small means non-conducted ensembles. Performers get immediate feedback from adjudicator. Sat., March 17, 2018 at Hamilton H.S.
      1. Over 100 ensembles participated.
    - ii. Rupp Scholarship** A \$500 for a graduating senior who will be majoring in music in college. Stewart Rupp taught a Revere M.S. for many years and a scholarship was set up in his name by family and friends.
      1. Awarded to Adam Karelin, a senior at North Hollywood High committed to USC.
    - iii. Private Lessons Scholarships** will be at Venice H.S. April 28. There are two categories – those who have taken lessons and those who only have had school instruction. \$250 scholarships
      1. 11 Students Signed Up.
- VI. Best Practices**
  - A. Mark Johnsen**
    - i. Grading Criteria, point based.
      1. Participation
        - a. Be there and prepared
      2. Practice
      3. Weekly vs Monthly
      4. Homework/Classwork
      5. Ability/Skills Tests
      6. Performances
  - B. Juan Rodriguez**
    - i. Online Seating Chart
- VII. New Business**
  - A.** Permits and leasing for facilities after hours.
  - B.** Booster Clubs



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**C. Instructional Summits**

**i. Feedback**

- 1.** Lacked Percussion Equipment
- 2.** Good Opportunity for schools that may not be able to go to festivals.

**VIII. Next Meeting**

- A.** Mon. May 7<sup>th</sup> @ Grammy Foundation

**IX. Adjournment** motion Andres by Robert seconded by at 7:59 p.m.

Minutes respectfully submitted by Juan Rodriguez