



LOS ANGELES SECONDARY MUSIC TEACHERS ASSOCIATION (LASMTA)
P.O. BOX 34666 Los Angeles, CA 90034-9998

LASMTA MEETING

Date: Tuesday, November 13, 2018
Official Meeting Time: 6:00-8:00 pm
Griffith STEAM Magnet Middle School

- I. Called to Order** at 6:18pm by Mark Johnsen
- II. Introductions- Thank you Andres Villanueva for hosting!**
- III. Attendance:** Juan Rodriguez, Andres Villanueva, David Lee, Nicole Morienga, Mark Johnsen, Clemente Sanchez-Guzman, Kelly McCarley, Tony White, Eric Quintanilla, Leticia Callela-Austin, James Lownes , Ariel Legaspi
- IV. Approval of October Minutes**
 - A. Ariel Motions, Eric Quintanilla seconds
- V. Reports**
 - A. Secretary's Report
 - i. Updated membership list (to be printed by next meeting). Provided update to October meeting.
 - B. Vice President's Report
 - i. Mentor/Mentee Program.
 - C. Treasurer's Report
 - i. Memberships Funds- \$519.72
 - D. President's Report
 - i. **Solo Ensemble Festival @Hamilton HS** -Opportunity for solo and ensemble (non conducted groups). Will take place on Saturday March 16th 2019. Deadline March 1st. Send payment to PO BOX or via email to Julie West.
 - ii. **Rupp Scholarship**-A \$500 for a graduating senior who will be majoring in music in college. Stewart Rupp taught a Revere M.S. for many years and a scholarship was set up in his name by family and friends.
 - iii. **Private Lesson Scholarship**-To be taken place in April. Location and exact date TBA
 - iv.
- VI. Best Practices**
 - A. Andres A. Villanueva
 - i. Communicating with Parents
 - ii. Using your School Website
 - iii. Sign-Up Genius
- VII. New Business**
 - A. Instrument Inventory Concerns-Updates
 - B. Have music teachers talk to Superintendent Beutner about direction of music.
 - C. AEB Money
 - i. Supplemental Money
 - ii. Talk to your principals
 - iii. P-Cards
 - D. Anthony White
 - i. Partnership with Conn-Selmer for workshops/Clinics
 - ii. Charlie Wolf- String Workshop
 - iii. Maywood-Music Teacher Assault
 - iv. 44th Annual Band and Drill Team Championships
 1. Saturday, December 1, 2018 9:00AM-8:00PM



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VIII. **Next Meeting**

- A. Nov 13th--- Griffith STEAM Magnet Middle School
- B. Jan 24th--- Huntington Park High School -Possible Strike

IX. **Adjournment** motion (Aeriel Legaspi) by (Eric Quintanilla) seconded by at 7:46 p.m.

Minutes respectfully submitted by Andres A. Villanueva