



LOS ANGELES SECONDARY MUSIC TEACHERS ASSOCIATION (LASMTA)
P.O. BOX 34666 Los Angeles, CA 90034-9998

LASMTA MEETING

Date: Wednesday, April 24, 2019
Official Meeting Time: 6:00-8:00 pm
Robert Frost Middle School

- I. Called to Order** at 6:15pm by Mark Johnsen
- II. Introductions- Thank you Mr. Juan Gonzalez for hosting!**
- III. Attendance:** Andres Villanueva, Julie West, Mark Johnsen, Juan Rodriguez, David Lee, Sid Lasaine, Dan Taguchi, Ashley Neilson, Jessica Jones, Tina Curtis, Amy Lui, Jennifer Tu, Valerie Ravich, Chris Clewett, Erica Clewett, Michael Turner, Dan Gruber, Jonathan Cruz. Carlos Dominguez, Ryan Jung
- IV. Approval of March Minutes**
 - A. Dan Gruber Motions, Michael Turner seconds
- V. Reports**
 - A. Secretary's Report
 - i. Updated list with CORRECT emails.
 - ii. Notified members regarding upcoming events
 - B. Vice President's Report
 - i. Mentor/Mentee Program
 - C. Treasurer's Report
 - i. \$10,255.66 Total Balance
 1. To be used for upcoming events (i.e. Solo & Ensemble)
 - D. President's Report
 - i. **Meeting with LAUSD Officials**
 1. Destiny- Instrument Inventory
 - ii. **Solo Ensemble Festival @Hamilton HS** -Opportunity for solo and ensemble (non conducted groups).
 - iii. **Rupp Scholarship**-A \$500 for a graduating senior who will be majoring in music in college.
 - iv. **Private Lesson Scholarship**-To be taken place in April 27th Venice H.S
- VI. Best Practices**
 - A. Dr. Beverly Lew
 - i. Protecting your Hearing
 - ii. 85 d.b. is the safe zone
- VII. New Business**
 - A. Brian McGaffey's Proposal
 - i. Vertical integration of elementary-high school music programs
 - ii. Providing "Top 5" curriculum/ methodology
 - iii. The Matrix
- VIII. Next Meeting**
 - A. May 13th----- The Recording Academy-Santa Monica, CA
- IX. Adjournment** Dan Gruber motions, Michael Turner seconded by at 8:20 p.m.