



**LOS ANGELES SECONDARY MUSIC TEACHERS ASSOCIATION (LASMTA)**  
P.O. BOX 34666 Los Angeles, CA 90034-9998

**LASMTA MEETING**

**Date:** Monday, May 13, 2019

**Official Meeting Time:** 6:00-8:00 pm

Grammy Recording Academy

- I. Called to Order** at .... 6:03pm by Mark Johnsen
- II. Introductions- Thank you Mr. David Sears/Jenna Leirbram for hosting!**
- III. Attendance:** Andres Villanueva, Julie West, Mark Johnsen, David Lee, Carlos Dominguez, Jessica Jones, Alex Ramirez, Mark Manriquez, Brian McGaffey, Ariana Major, Dan Gruber.
- IV. Approval of April Minutes**
  - A. Dan Gruber Motions, Jessica Jones seconds
- V. Reports**
  - A. Secretary's Report
    - i. Updated list with CORRECT emails.
    - ii. Notified members regarding upcoming events
  - B. Vice President's Report
    - i. Mentor/Mentee Program
  - C. Treasurer's Report
    - i. \$10,255.66 Total Balance
      1. To be used for upcoming events (i.e. Solo & Ensemble)
  - D. President's Report
    - i. **Meeting with LAUSD Officials**
      1. Destiny- Instrument Inventory
    - ii. **Solo Ensemble Festival @Hamilton HS** -Opportunity for solo and ensemble (non conducted groups).
    - iii. **Rupp Scholarship**-A \$500 for a graduating senior who will be majoring in music in college.
    - iv. **Private Lesson Scholarship**-To be taken place in April 27<sup>th</sup> Venice H.S
- VI. Best Practices**
  - A. N/A
- VII. New Business**
  - A. Reflecting on Arts Branch Summits
    - i. Who Attended?
    - ii. Successful?
    - iii. Awarded funding for school sites who attended
- VIII. Adjournment** Dan Gruber motions, Mark Manriquez seconded by at 7:00 p.m.
- IX. Announcements**
  - A. Rupp Scholarship winner
  - B. Performances by private lesson's scholarship winners