



LOS ANGELES SECONDARY MUSIC TEACHERS ASSOCIATION (LASMTA)
P.O. BOX 34666 Los Angeles, CA 90034-9998

LASMTA MEETING

Date: Tuesday, October 15, 2019
Official Meeting Time: 6:00-8:00 pm
Griffith Middle School

- I. Called to Order 6:19** by Mark Johnsen
- II. Introductions** and thank you to host Andres Villanueva.
- III. Attendance:** Mark Johnsen, Andres Villanueva, Johnathan Hinckley, James Rozsa, Julie West, Calos Kuhlmaun, Kelly Anthony
- IV. Approval of September 2019 Minutes**
 - A.** Julie West motions, Julie West seconds. Approved as amended.
 - i. Amend: Remove Grammy from location name. Instead call the location the Recording Academy in Santa Monica.
- V. Reports**
 - A. Secretary's Report**
 - i. The minutes were taken and typed by Andres Villanueva. Will be updating list of new members
 - B. Vice President's Report**
 - i. Juan Rodriguez was out sick
 - C. Treasurer's Report**
 - i. David Lee was out sick
 - D. President's Report**
 - i. Arts Branch Money: Fund Code 10423**
 - ii. Course Title & Class Sizes**
 - iii. Schoology Group: Access Code: SZB3-FJSG-NDSRG**
 - iv. Solo/Ensemble Festival:**
 - Entries Due: March 6, 2020, Auditions: March 21, 2020
 - v. Rupp Scholarship**
 - Application Due: April 2, 2020
 - vi. Private Lessons Scholarships Auditions**
 - Entries Due: TBA, Auditions: April 25, 2020
- VI. New Business**
 - A.** Video casting LASMTA meetings?
- VII. Best Practice**
 - A.** Music Teacher Podcast- (Available for Apple,
 - i.** *After Sectionals*
 - B.** Minute Musings (What to do when you have 5 minutes to spare in class?)-
 - i.** Rhythm Reading-*Mark*
 - ii.** Staff Wars Relay-*Andres*
 - iii.** Thumbs up in Tune-*Kelly*
 - iv.** Rhythm Chart fly Swatter-*James*
 - v.** "Concert F"-around the Room- *Julie*
 - vi.** Fermata Hold- *Carlos*
- VIII. Next Meeting**
 - A.** **Wed. April 25th @ Frost M.S.**
- IX. Adjournment** motion by Julie and Carlos seconded at 8:05 p.m.

Minutes respectfully submitted by Andres Villanueva